



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

SPECIAL MEETING

JULY 5, 2001

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Leia Layus
Committee Member	vacant
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning

Parks & Recreation Commissioner Rick Page

5:30 P.M.

CALL TO ORDER

Chair Singh

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Lugger

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. TEEN TIME SUMMER ACTIVITIES AND FALL IDEAS | STAFF |
| 2. BMX PARK REPORT | MEMBER
VALENZUELA |
| 3. ART A LA CARTE FUNDRAISER REPORT
See fundraising fact sheet enclosed. | STAFF |
| 4. MOBILE RECREATION VAN | STAFF |
| 5. SUMMER CONCERT SERIES FOLLOW-UP WITH CHAMBER | STAFF |
| 6. TEEN AND SENIOR RECREATION CENTER REPORT | MEMBER |

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF MARCH 15, 2001 (NO MINUTES FOR APRIL MAY, & JUNE, NO QUORUM).

BUSINESS:

2. GREAT AMERICAN SKATE-OFF FUNDRAISER IDEA.
Recommended Action: Discuss the idea of having a Skate-off competition for individuals and teams; what would be appropriate; select a date and time. Sub-committee report.
3. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.
Recommended Action: Discuss the possibility of having a professional skateboarding team come to give demonstrations at designated times on Saturday and Sunday. YAC members will escort minors from the downtown area to the park.
4. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.
Recommended Action: Discuss the idea of having a separate area for Youth Bands to perform and entertain. Write letter to the Morgan Hill Chamber of Commerce with suggested bands if motion is made and carries.
5. HABITAT FOR HUMANITY PROGRAM
Recommended Action: Discuss the idea of gathering information for youth who are interested in serving low income underprivileged areas to perform community service. Other ideas?
6. LEAGUE OF CITIES CONFERENCE SEPTEMBER 12-15, SACRAMENTO
Recommended Action: Discuss if we should send two YAC members to the conference this year. Who should we send and who would like to go?
9. SUMMER RETREAT FOR TEAM BUILDING
Recommended Action: Discuss the possible places and dates for a summer retreat for team building purposes. Possibility Tuesday, July 31 and Wednesday, August 1 at Pajara Dunes cost would be divided among the members. Need to bring sleeping bags, pillows and personal belongings. Need a sub-committee to form agenda of activities.

10. NATIONAL CRIME PREVENTION NIGHT OUT AUGUST 7TH AT 6:00 PM

Recommended Action: Discuss if YAC would like to participate in this event and what would they like to do?

11. COMMUNITY RECREATION CENTER ARCHITECTURAL DESIGN MEETING

Recommended Action : Discuss who would like to be on the committee to work with the architect in designing the Teen section of the Community Recreation Center. Meeting will be August 16 at City Hall and take approximately 6 hours.

12. PASSING OF THE GAVEL TO THE NEW CHAIR FOR 2001-2001 AND ELECTION OF THE VICE CHAIR.

Recommended Action: Discuss who is interested in being the new Vice Chair. This should be someone who would like to chair the committee next year.

ANNOUNCEMENTS

Farewell to Adam Yinger whose term ended June 30, 2001.

Many thanks to last years chair Jennifer Valenzuela who receives much praise for all the work and dedication she put in to YAC for the City and its youth.

Gilroy Garlic Festival July 27, 28 & 29, "Got Milk" Demo Team

REQUESTS FOR FUTURE ITEMS

City of Morgan Hill Police Department's Explorer Program

ADJOURNMENT to the next monthly scheduled meeting on July 19, 2001 at 5:30 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
